APPLICATION FOR NON-STANDARD WATER UTILITY SERVICE

____________________________________ (“Applicant”) requests non-standard water utility service from Rockett Special Utility District (“District”) to property located inside the District’s state-certificated service area (“CCN”). Applicant understands and agrees that retail water utility service will only be available under the terms and conditions of District’s rate order, the regulations of the Texas Commission on Environmental Quality (“TCEQ”), the Texas Water Code and the Texas Health & Safety Code, and applicable state and federal laws and regulations.

By signing and submitting this application for non-standard retail water utility service, Applicant declares that Applicant is the owner of the property requesting service or a developer with legal contractual rights to develop the property. If Applicant is not the landowner or developer, Applicant must have written legal authority to make this application and to bind the landowner/developer to the terms of any resulting service contract. [Attach copy of sworn power of attorney]

The information solicited below shall be the minimum information required for Applicant to initiate non-standard service to the property. Applicant shall also be required to timely provide any additional information required by the District and/or its designated consulting engineers to evaluate the service request, its effects on the District’s existing water system and customers and any additional service capacities that might need to be developed to fulfill this request.

This is only an application for non-standard service. Rockett Special Utility District is not obligated to provide service until the application has been evaluated and a final Non-Standard Contract has been executed by all necessary parties.

**Applicant/Developer**

Legal name & Title: __________________________________________________________________________________

Physical address: ________________________________ Mailing address: ______________________________________

Telephone: __________________________ Fax ________________________ Email: _____________________________

**Landowner**

Legal name & Title: __________________________________________________________________________________

Physical address: ________________________________ Mailing address: ______________________________________

Telephone: __________________________ Fax ________________________ Email: _____________________________

**Responsible Engineer**

Legal name & Title: __________________________________________________________________________________

Firm: ________________________________________ Mailing address: ______________________________________

Telephone: __________________________ Fax ________________________ Email: _____________________________

**Property**

Legal Name of Development or Business: __________________________________________________________________________________

Location: __________________________________________________________________________________________

Number of acres: __________________________________________________________________________________
Describe all intended land uses in the Development: (Attach additional sheets if necessary)

___ Residential Subdivision   ___ Apartments   ___ Manufactured Home Park   ___ RV Park
___ Commercial   ___ Other

Is the property located in the corporate limits or ETJ of a municipality? Yes ____  No  ___
If yes, provide the name of the municipality: ____________________________________________

If there will be internal streets/roads will they be Public or Private? (Please circle one)

Is application being made for entire property?  Yes ____  No  __

Is this a phased development?  Yes ____  No  ____  Number of Phases ________________
Phases for which service is being requested in this application: _______

Flow in gallons per day: _________________  Gallons annually: _________________

Service needs (may attach a separate sheet)

Quantity of domestic meters: ___________________________  Meter size: ____________________

Irrigation System: Yes ____  No  _____

Quantity of irrigation meters: ___________________________  Meter size: ____________________

Fire Protection

Type of fire protection: _________________  # of Fire Hydrants: _________________

Water volume and pressure requirements: ___________________________________________________

Timetable

Date water service is needed on the property?: _________________

Please attach the following documents:

○ One (1) paper and one (1) electronic PDF copy of a detail water service plan tied to a plat of the property delineating all phases, number of service locations in each phase, all large water users, and types of water uses to be located on the property.

○ One (1) paper and one (1) electronic PDF copy of the preliminary plat signed and sealed by a licensed surveyor or registered professional engineer.

○ Map and description of the area to be served using map criteria in 30TAC §291.105(a)(2)(A–G)

○ Water demand/special service needs detail sheet

○ Ownership documents (Deed)

○ A letter from the City/County stating fire protection requirements

○ Copy of irrigation plans

○ Applicant must provide a statement of current needs, and a projection (including dates) of future needs.
This application must be completed by the Applicant only. The District will take no action related to the above-described development until this application is complete. **A signed application will be considered complete only after the District has received all required documents. Once a completed application has been submitted, a Non-Standard Application Fee in the amount of $3,000.00 plus $10.00 for each in excess of 20 lots will be required.**

This fee covers administrative, legal and engineering costs associated with an investigation of the District’s ability to provide service to the applicant’s project. Additional costs may be deemed necessary by the District appropriate to the size and scope of the project.

Applicant will pay all reasonable and necessary costs incurred by Utility in evaluating and responding to this non-standard service application. If Applicant changes the original signed Non-Standard Service Application, Applicant may be required to submit a new Non-Standard Service Application and submit the required fee for such Application. The fees stated above are only estimates required to start work.

Please be advised the hydraulic analysis performed by the District’s Engineer will expire six (6) months from the date of the Engineer’s approval letter.

All information provided to the District under an application for non-standard service shall be considered public information and will be made available for inspection and copying. Any person who submits information under such an application consents to the inspection and copying of that information.

**I CERTIFY, AS THE APPLICANT OR AS AN AUTHORIZED REPRESENTATIVE ON BEHALF OF THE APPLICANT THAT THE FOREGOING REPRESENTATIONS CONTAINED IN THIS APPLICATION ARE TRUE AND CORRECT.**

APPLICANT:

Signature: ________________________________

Title: ________________________________

Application Received by Utility:

By: ________________________________  *Date of receipt: _____________

*Application expires one year from this date.

FOR DISTRICT USE

**SERVICE INVESTIGATION FEE:** $________ for _________ requested meters

Check#:________________________  Date Paid:________________________  Received By:________________________

Map Sheet #:________________________  Between Nodes:________________________

**LIST MISSING ATTACHMENTS:**

__________________________________  Date Received: _____________  By:_____________

__________________________________  Date Received: _____________  By:_____________

__________________________________  Date Received: _____________  By:_____________

**COMMENTS:**

________________________________________________________________________________________

________________________________________________________________________________________

________________________________________________________________________________________